

Last Will and Testament of the Holy Prophet (ﷺ)

According to a narration of Sayyiduna Abdullah ibn Mas'ud (Radiallahu Anhu) reported in Tafsir Ibn Kathir, he said that a person who wishes to see a special will of the Holy Prophet (ﷺ) with his seal on it should recite these verses.

Therein lies **the will and testament** bequeathed under the command of his Lord by the Holy Prophet (ﷺ) to his Ummah.

Surah Al-An'am: Ayah 151-153

قُلْ تَعَالَوْا أَتْلُ مَا حَرَّمَ رَبِّي عَلَيْكُمْ ۖ أَلَّا تُشْرِكُوا بِهِ شَيْئًا ۖ وَبِالْوَالِدَيْنِ إِحْسَانًا ۖ وَلَا تَقْتُلُوا
أَوْلَادَكُمْ مِمَّنْ إِمْلَاقٍ ۖ نَحْنُ نَرْزُقُكُمْ وَإِيَّاهُمْ ۖ وَلَا تَقْرَبُوا الْفَوَاحِشَ مَا ظَهَرَ مِنْهَا وَمَا بَطَنَ ۖ وَلَا
تَقْتُلُوا النَّفْسَ الَّتِي حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ ۖ ذَلِكُمْ وَصَّاكُمْ بِهِ لَعَلَّكُمْ تَعْقِلُونَ

Say, "Come, I recite what your Lord has prohibited for you: 'Do not associate anything with Him (as partners); and be good to parents, and do not kill your children because of poverty – We will give provision to you, and to them as well – and do not go near shameful acts, whether they are open or secret; and do not kill a person whom Allah has given sanctity, except by right.' This is what He emphasized for you, so that you may understand. [151]

وَلَا تَقْرَبُوا مَالَ الْيَتِيمِ إِلَّا بِالَّتِي هِيَ أَحْسَنُ حَتَّىٰ يَبْلُغَ أَشُدَّهُ ۖ وَأَوْفُوا الْكَيْلَ وَالْمِيزَانَ بِالْقِسْطِ ۖ لَا
نُكَلِّفُ نَفْسًا إِلَّا وُسْعَهَا ۖ وَإِذَا قُلْتُمْ فَاعْدُوا وَلَوْ كَانَ ذَا قُرْبَىٰ ۖ وَبِعَهْدِ اللَّهِ أَوْفُوا ۖ ذَلِكُمْ وَصَّاكُمْ بِهِ
لَعَلَّكُمْ تَذَكَّرُونَ

And do not approach the property of the orphan, except with the best possible conduct, until he reaches maturity. And give the measure and weight to the full in all fairness – We do not obligate anyone beyond his capacity – and when you speak, be just, even if there be a relative; and fulfill the covenant of Allah." This is what He has emphasized for you, so that you may observe the advice. [152]

وَأَنَّ هَذَا صِرَاطِي مُسْتَقِيمًا فَاتَّبِعُوهُ ۖ وَلَا تَتَّبِعُوا السُّبُلَ فَتَفَرَّقَ بِكُمْ عَن سَبِيلِهِ ۖ ذَلِكُمْ وَصَّاكُمْ بِهِ
لَعَلَّكُمْ تَتَّقُونَ

And: "This is My path, straight. So, follow it, and do not follow the (other) ways, lest it should take you away from His way." This is what He has emphasized for you, so that you may be God-fearing. [153]



Summary

The ten commandments which basically encompass what is described as unlawful in Islam by Allah include:

1. To associate anyone with Allah Ta'ala in belief, deed, worship, or obedience
 2. Not be good to parents
 3. To kill children because of poverty
 4. To indulge in shameful doings
 5. To Kill someone unjustly
 6. To usurp an orphan's property by false means
 7. To weigh or measure short in all walks of life
 8. To be unjust in witness, judgement, or speech.
 9. To betray the covenant of Allah.
 10. To avoid the straight path of Allah and follow other ways
- The first five injunctions are described in the first verse [151] and Allah ends the verse by telling the reader to **understand** because the people of Jahiliyyah followed ancestral customs and their own whims without rational thought.
 - The second verse [152] describes injunctions 6-9 and are points even the ignorant knew to be necessary but most were not heeded to. Allah ended this verse by telling the reader to **observe the advice** and act on it.
 - The third verse [153] contains instructions to follow a straight path and avoid doing the contrary and Allah ends the verse by saying **so that you may be God-fearing** to highlight that nothing more than the authentic fear of Allah would keep a human firmly on the straight path.

[Source: Tafsir Mariful Quran]

